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TELECOPIER COVER SHEET

November 16, 2005

Total Number of Pages  
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Examiner Son P. Huynh  
GROUP ART UNIT 2611

Business Phone (571) 272-7295

Telecopier Phone: (571) 273-8300

From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 09/296,452

Docket No. 14531.63.18

\*\*\*\*\*  
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NOV 17 2005

FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION  
Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruck et al.

Serial No.:

09/296,452

) Art Unit  
) 2611

Filed:

April 21, 1999

Conf. No.:

8411

For:

CONCURRENT VIEWING OF A VIDEO  
PROGRAMMING AND OF TEXT  
COMMUNICATIONS CONCERNING THE  
VIDEO PROGRAMMING

Examiner:

Son P. Huynh

Customer No.:

047973

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "I" and Response (3 pages; in duplicate)
- Amendment "I" and Response (19 pages)
- Facsimile Cover Sheet (1 Page)

Dated this 16<sup>th</sup> day of November, 2005.

Respectfully submitted,



ADRIAN J. LEE  
Registration No. 42,785  
Attorney for Applicant  
Customer No. 47973

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ADAM J. LEE  
FRANK D. ROY  
CARL T. REED

**FILED VIA FACSIMILE - (571) 273-8300****PATENT APPLICATION**  
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Examiner:

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Customer No.:

047973

**TRANSMITTAL FOR AMENDMENT "I" AND RESPONSE****AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "I" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

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AARON M. SMITH

WILLIAM R. BRIDGMAN  
OF COUNSEL

\* Admitted only in California  
\* Admitted only in Virginia

November 16, 2005  
Page 2

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Letter to the Official Draftsperson;

Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

To render the transmitted Amendment "1" timely filed enclosed are the following:

Petition for a one (0)-Month Extension of Time; and

PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 46	MINUS 48	- 0	X		X	
INDEPENDENT 6	MINUS 9	= 0	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

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November 16, 2005  
Page 3

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\_\_\_\_ Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

\_\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 16<sup>th</sup> day of November 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 047973

AJJ:als  
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JOHN T. GARD  
MARK W. FORD  
ANDREW M. SMITH

VERNON R. RICE  
or counsel

**FILED VIA FACSIMILE - (571) 273-8300****PATENT APPLICATION  
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VIDEO PROGRAMMING

Examiner:

Son P. Huynh

Customer No.:

047973

**TRANSMITTAL FOR AMENDMENT "I" AND RESPONSE****AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

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November 16, 2005  
Page 2

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TOTAL 46	MINUS 48	= 0	X		X	
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1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			1 _____		+ _____	
			TOTAL		TOTAL	0

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Page 3

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AMENDMENT "I"Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 9, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.

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